

## SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate on February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules committee—of the time, place, and purpose of the meetings, when scheduled, and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, October 26, 1999 may be found in the Daily Digest of today's RECORD.

## MEETINGS SCHEDULED

## OCTOBER 27

9:30 a.m.

## Indian Affairs

To hold a business meeting on pending calendar business; to be followed by hearings on proposed legislation authorizing funds for elementary and secondary education assistance, focusing on Indian educational programs.

SR-285

## Energy and Natural Resources

Business meeting to consider pending calendar business.

SD-366

## Armed Services

To hold hearings on the nomination of The following named officer for appointment in the United States Air Force to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601: Gen. Joseph W. Ralston, 9172, To be General; the nomination of The following named officer for appointment as Vice Chairman of the Joint Chiefs of Staff and appointment to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 154: Gen. Richard B. Myers, 7092, To be General; the nomination of The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601: Gen. Thomas A. Schwartz, 0711, To be General; and the nomination of The following named officer for appointment in the United States Air Force to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601: Gen. Ralph E. Eberhart, 7375, To be General.

SH-216

10 a.m.

## Judiciary

To hold hearings on terrorism issues, focusing on victims' access to terrorist assets.

SD-226

## Banking, Housing, and Urban Affairs

## Securities Subcommittee

To hold hearings on the impact of ECNs, focusing on the changing face of capital markets.

SD-538

10:30 a.m.

## Foreign Relations

To hold hearings to examine the future of U.S.-China relations.

SD-419

1:45 p.m.

## Judiciary

## Criminal Justice Oversight Subcommittee

To hold hearings on the Justice Department's response to international parental kidnapping.

SD-226

3 p.m.

## Foreign Relations

To hold hearings on numerous tax treaties and protocol.

SD-419

## OCTOBER 28

9:30 a.m.

## Small Business

To hold hearings on the Environmental Protection Agency's recent rulemaking in regards to small businesses.

SR-428A

## Armed Services

To hold hearings on United States national security implications of the 1999 NATO Strategic Concept.

SH-216

10 a.m.

## Commerce, Science, and Transportation

## Science, Technology, and Space Subcommittee

To hold hearings on issues relating to E-commerce.

SR-253

## Governmental Affairs

To hold hearings on the nomination of Joshua Gotbaum, of New York, to be Controller, Office of Federal Financial Management, Office of Management and Budget.

SD-628

10:30 a.m.

## Foreign Relations

To hold hearings on the nomination of Joseph W. Prueher, of Tennessee, to be Ambassador to the People's Republic of China.

SD-419

1:30 p.m.

## Judiciary

## Antitrust, Business Rights, and Competition Subcommittee

To hold hearings to examine media competition and consolidation in the new millennium, focusing on the Viacom/CBS merger.

SD-226

2 p.m.

## Intelligence

To hold closed hearings on pending intelligence matters.

SH-219

2:30 p.m.

## Commerce, Science, and Transportation

## Manufacturing and Competitiveness Subcommittee

To hold hearings on challenges confronting the machine tool industry.

SR-253

## Energy and Natural Resources

## Water and Power Subcommittee

To hold oversight hearings on the Federal hydroelectric licensing process.

SD-366

## OCTOBER 29

10 a.m.

## Foreign Relations

To hold hearings on the nomination of Joseph R. Crapa, of Virginia, to be an Assistant Administrator of the United States Agency for International Development; Willene A. Johnson, of New York, to be United States Director of the African Development Bank; and Alan Phillip Larson, of Iowa, to be Under Secretary of State (Economic, Business and Agricultural Affairs).

SD-419

## NOVEMBER 2

9:30 a.m.

## Energy and Natural Resources

## Forests and Public Land Management Subcommittee

To hold oversight hearings on the recent announcement by President Clinton to review approximately 40 million acres of national forest lands for increased protection.

SD-366

10 a.m.

## Banking, Housing, and Urban Affairs

To hold hearings on the World Trade Organization, its Seattle Ministerial, and the Millennium Round.

SD-538

## NOVEMBER 4

9:30 a.m.

## Indian Affairs

To hold joint hearings with the House Committee on Resources on S. 1586, to reduce the fractionated ownership of Indian Lands; and S. 1315, to permit the leasing of oil and gas rights on certain lands held in trust for the Navajo Nation or allotted to a member of the Navajo Nation, in any case in which there is consent from a specified percentage interest in the parcel of land under consideration for lease.

Room to be announced

## POSTPONEMENTS

## OCTOBER 27

2:30 p.m.

## Environment and Public Works

To hold hearings on S. 1405, to amend the Woodrow Wilson Memorial Bridge Authority Act of 1995 to provide an authorization of contract authority for fiscal years 2004 through 2007.

SD-406